



# Club Counsellor's Quarterly Report to District 9630 YEP Committee

- **Students Name**
  
- **Date**
  
- **Section 1: Basic Data** (To be updated only when changed)
  
- Sponsored by the Rotary Club of.....D9630
  
- Club Counsellor:
  - Name.....
  - Address.....
  - .....Phone.....
  
- Current Host Family .....
  
- Address.....
  
- .....Phone.....
  
- **Section 2: (New Information since last report)**
- **ROTARY CLUB CONTACT**
  - What contact has the student had with your club; meetings attended, visits to Club members homes?
  
  - What contact have you had with the student?
  
- **FOREIGN LANGUAGE STUDENTS**
  - How would you rate their proficiency in the English language?
  
- **GENERAL COMMENTS ON THIS EXCHANGE**
  - Your impressions of the student's year so far. Suggested improvements. Any issues for district.
  
- **COUNSELLOR TO POST, FAX or EMAIL TO DISTRICT YEP CHAIRMAN**